| Bernard Seymour Landscape Architects |          |   |            | PA<br>Issue Date |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|--------------------------------------|----------|---|------------|------------------|----------|----------|--|--|--|-------|------|--|----------|----------|--|--|--|----------|
| DRAWING REGISTER / ISSUE SHEET       |          |   | 28.05.2021 |                  |          |          |  |  |  | Issue | Date |  |          |          |  |  |  |          |
| PROJECT                              |          | HR-BSL-2021   | 17         |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
| Proposed Strategic H                 | ousing [ | Development, 'Kenelm' at Deer Park, Howth, Co. Dublin |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
| REFRENCE                             |          | TITLE   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
| DN1912-CD-00                         | A3       | Landscape Report                                      | х          |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
| DN1912-CD-10                         | A1       | Existing Site   | х          |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
| DN1912-CD-11                         |          | Landscape Masterplan in Context                       | х          |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
| DN1912-CD-12                         | A0       | Landscape Masterplan                                  | х          |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
| DN1912-CD-13                         | A1       | Landscape Masterplan -Detail                          | х          |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
| DN1912-CD-14                         | A1       | Landscape Masterplan - Sections                       | х          |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
| DN1912-CD-15                         | A1       | Planting Plan   | х          |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
| Issued to:                           |          | Paula Galvin, MH PLanning                             | х          |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
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|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
|                                      |          |   |            |                  |          |          |  |  |  |       |      |  |          |          |  |  |  |          |
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